



**CITY OF STOUGHTON**  
**207 S FORREST STREET, STOUGHTON, WISCONSIN 53589**  
**OFFICIAL NOTICE AND AGENDA**

of a meeting of a City Board, Commission, Department, Committee, Agency Corporation, Quasi-Municipal Corporation, or sub-unit thereof

**Meeting of the:** COMMITTEE OF THE WHOLE  
**Date/Time:** Thursday, October 3, 2019 @ 6:00 p.m.  
**Location:** Council Chambers (2<sup>nd</sup> Floor Public Safety Building) 321 S Fourth Street  
**Members:** Mayor Tim Swadley, Matt Bartlett, Sid Boersma, Phil Caravello, Ozzie Doom, Ben Heili, Regina Hirsch, Greg Jenson, Jean Ligocki, Tom Majewski, Lisa Reeves, Timothy Riley, and Brett Schumacher

**AGENDA ITEMS FOR CONSIDERATION**

(all items listed may be acted upon unless noted specifically as for communication only)

**CALL TO ORDER**

**NEW BUSINESS**

1. 2020 Executive Budget Summary
2. Review of Scheduled Department/Fund Operating Budgets
  - a. Opera House – 10/3
  - b. Human Resources/Risk Management – 10/3
  - c. Public Works – 10/3
  - d. Information Technology – 10/3
  - e. Library – 10/3
  - f. Mayor – 10/3
  - g. Finance/General – 10/3
  - h. Senior Center – 10/16
  - i. Clerk – 10/16
  - j. Law Enforcement – 10/16
  - k. Fire Protection – 10/16
  - l. EMS – 10/16
  - m. Recreation – 10/16
  - n. Planning – 10/16
  - o. Storm Water – 10/16
  - p. Utilities 10/16
3. Future Agenda Items
  - a. Finalize 2020 City of Stoughton Operating Budget – Scheduled for 10/24

## **ADJOURNMENT**

Tom Majewski, Council President  
Holly Licht, City Clerk

It is possible that members of, and possibly a quorum of members of, other committees of the Common Council of the City of Stoughton may be in attendance at the above-mentioned meeting to gather information. No action will be taken by any such groups at the above-mentioned meeting other than the committee specifically referred to in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For information or to request such assistance, please call the City Clerk at (608) 873-6692

Distribution list: Media, Council, Mayor, Leadership Team, Attorney Matt Dregne