RESOLUTION OF THE COMMON COUNCIL			
Confirming the Mayor's Citizen Appointments to Standing Committees for the 2021-2022 Term, Pursuant to 2-67 of the Municipal Code.			
Committee	N/A		
Fiscal Impact:	$-0-		
File Number:	R-48-2021	**Date**	April 20, 2021

WHEREAS, the Mayor has submitted citizen appointments for standing committees for the 2021-2022 Term; and

WHEREAS, the appointments are as follows:

Public Works
Kay Rashka
Kathy Engelberger

Community Affairs/Council Policy
Zachary Masa-Myers
Jordan Tilleson

Finance
Mike Engelberger
Joey Neigum

Public Safety
Tricia Suess Charleston
John Basco

Parks & Recreation
Jim Brandt
Emily Kluess
Therefore,

BE IT RESOLVED by the Common Council of the City of Stoughton that the proper city official(s) confirm the Mayor's citizen appointments to standing comittees.

Council Action: ☐ **Adopted** ☐ **Failed** **Vote** _____

Mayoral Action: ☐ **Accept** ☐ **Veto**

_____

Tim Swadley, Mayor Date

Council Action: _____ ☐ **Override** **Vote** _____

CITY OF STOUGHTON COMMON COUNCIL

Application for Appointment to City Boards/Commission/Committees

If you are interested in serving the community as a committee member, please complete this application form and return it by email to the City Clerk: hlicht@ci.stoughton.wi.us or you can mail it to City Hall Attn: City Clerk, 207 S. Forrest St., Stoughton, WI 53589. Committee applications are kept on file and reviewed as necessary to fill vacancies. If you have additional questions, please contact City Hall at 608-873-6677 or email Holly Licht at the email listed above.

Thank you for your interest!

Name: JAMES 'JIM' BRANDT		
Street Address: 1828 CHAPIN CT		
City: STOUGHTON	State: WI	Zip Code: 53589
Phone #: 608-358-8671	Email: jbrandt1828@gmail.com	
Aldermanic District (You can find your district by going to myvote.wi.gov): 4TH		

Choose a Committee(s)	
__ Ad Hoc Whitewater Steering Committee	__ Public Safety Committee
__ Arts Council	__ Public Works Committee
__ Board of Appeals	__ Police & Fire Commission
__ Business Park North Committee	__ Redevelopment Authority
__ Cemetery Board	X Rivers & trails Task Force
__ Commission on Aging	__ Seniors In Need Committee
__ Community Affairs/Council Policy (CACP)	__ Tree Commission
__ Finance Committee	__ Utilities Committee
__ Food Pantry Committee	___ Other (please specify): _____
__ Housing Authority	
__ Landmarks Commission	
__ Library Board	
__ Opera House Board	
X Parks & Rec Committee	
__ Plan Commission	

Background (related experiences, skills or qualifications). You may also attach your resume:
RETIRED. HISTORY OF VOLUNTEERING. CURRENTLY DRIVING FOR MEALS ON WHEELS IN STOUGHTON & MONONA.

Why you are interested in this committee(s): SENSE OF DUTY TO PUBLIC SERVICE. LOVE NATURE/OUTDOORS.

Holly Licht

From: Emily Kluess <ejkluess@gmail.com>
Sent: Wednesday, March 31, 2021 11:08 AM
To: Holly Licht
Subject: Application for Common Council Committee
Attachments: 3.31.21 resume Kluess.docx.pdf

Good morning Ms. Licht,

Please find attached my resume and accept my application information for a committee seat.

Name: Emily Kluess
Address: 1454 W Main Street Stoughton WI 53589
Phone: 608-982-7676
email: ejkluess@gmail.com

Choose a committee: Parks & Rec Committee

Background: please see attached resume

Why are you interested in this committee:
I moved to Stoughton 2 months ago from Madison. In my short time here, I have met some great people, visited the county park with my dog, and checked out a few city parks. While I have never served on a city committee in the past, I am interested in learning more about how Stoughton provides services to the citizens and how we can best support the outdoor and indoor recreational needs and desires of our community. I have lived in a lot of places and Stoughton has felt like home since day one and I am honored to be applying for a committee position.

Thank you and please let me know if you have any questions.

Emily Kluess
608-982-7676

--
"It is easier to build strong children than to repair broken men." ~ Frederick Douglass

EMILY JEAN KLUESS
ejkluess@gmail.com 608-982-7676

Education and Certification

University of Minnesota-Duluth, Duluth, Minnesota
Master of Education

University of Northern Iowa, Cedar Falls, Iowa
Bachelor of Arts, Junior High Science Teaching

University of Wisconsin-Madison, Madison, Wisconsin
Bachelor of Arts, Biological Aspects of Conservation

Wisconsin Department of Public Instruction License
Teacher-Professional Educator License 7-12-Lifetime

Work Experience

FSET Case Manager
Forward Service Corporation, Madison, Wisconsin
October 2018-present

- Develop employment plan and provide support for voluntary customers in FoodShare Employment and Training Program
- Track and record state mandatory data utilizing CARE Wisconsin database
- Provide case management for 75+ participants and recommend community resources to meet customer needs
- Communicate effectively with customers experiencing fiscal crisis by motivating, empowering, and assisting with problem solving
- Deliver orientation presentation
- Transition to Success certified coach providing participant-centered and trauma informed case management

Advisor, Upward Bound JAM
Forward Service Corporation, Madison, Wisconsin
January 2018-September 2018

- Meet short deadline for recruitment of high school students to program
- Supervise program Instructor
- Manage new program grant
- Coordinate and facilitate activities for first generation/low income high school participants in Upward Bound Program for academic year and six week summer component
- Develop and maintain relationships with students, parents, school personnel, communities in four school districts
- Develop relationship with area Chambers of Commerce and present program details
- Maintain student data on Blumen software
- Utilize expense software- Concur

Unreported Claims Audit Representative
National Guardian Life Insurance Company, Madison, Wisconsin
June 2017-January 2018

- Process and pay death claims for life insurance policies, using ID3, Onbase document program
- Research unreported deaths to begin claim process
- Customer service phone calls

Transcript Evaluator, Data Entry
Adecco Staffing, Duluth, Minnesota
February 2017-May 2017

- Evaluate transcripts for students seeking transfer to The College of St. Scholastica using Banner Information System, Appxtender through BDM, and TES CollegeSource
- Assist with transfer database updating for Transferology project

Supplemental Teacher (Emergency Long-term Substitute)
Huntsville City School District, Huntsville, Alabama
August 2016-February 2017

- Develop and facilitate Physical Science lessons for multicultural 8th grade students in inclusive education setting
- Maintain confidential grading and special education information
- Communicate with students, parents, counselors, and administration regarding student educational, social, and behavioral issues
- Administer district standardized tests

Project Coordinator Children, Youth, and Families at Risk (CYFAR) FACES Program
Fond du Lac Tribal and Community College, Cloquet, Minnesota
July 2015-August 2016

- Develop an implementation plan for new sub grant partnered with University of Minnesota-St. Paul, Department of Family Social Sciences
- Develop community partnerships for sustainability with Fond du Lac Band of Lake Superior Chippewa Reservation and Carlton School District Indian Education Program
- Conduct planning meetings with district superintendents
- Manage grant expenditures and prepare budget
- Recruit student participants
- Hire, train, and supervise mentor to work with participants in after school program
- Check and Connect Mentor training
- Draft contracts of agreements for sites receiving services
- Collaborative Institutional Training Initiative (CITI) certificates

Financial Literacy Advocate, Seek to Learn Program (Title III Nandagikendan Program)
Fond du Lac Tribal and Community College, Cloquet, Minnesota
July 2013-August 2016

- Outreach education to public K-12 schools to provide first generation, low income students, parents, and staff with information regarding paying for college-conduct informational sessions on FAFSA, money management, scholarships
- Assist student services and financial aid departments
- Develop and present workshops to community college students, faculty, staff, and administration regarding culture of poverty and students on paying for college, credit, and student loans
- Contact federal student loan borrowers to assist in the resolution of default issues, provide assistance in loan consolidation for return to Title IV status
- Administer required entrance exam to prospective students
- Assist with the development and implementation of learning community to serve students on academic probation
- Phi Theta Kappa Honor Society chapter co-advisor
- Attend national conferences on financial literacy and financial education

Adjunct Faculty
Fond du Lac Tribal and Community College, Cloquet, Minnesota
2015-16 academic year

- Instruct Career Explorations 1 credit course to learning community participants, two semesters
- Develop syllabus, facilitate course, assess learning
- Maintain confidential materials, utilize D2L BrightSpace

Community Program Assistant-Academic Advisor, Upward Bound Vision Quest
University of Minnesota-Duluth, Duluth, Minnesota
February 2011-June 2013

- Advise diverse population of low income/first generation high school participants in academic, career, and personal areas
- Coordinate program activities
- Update and maintain confidential student files, Recruit new participants
- Collaborate with school administrators, teachers, parents, and community organizations
- Coordinate ACT preparation and registration, scholarship research, assist with scholarship applications, assist with college entrance applications, provide financial aid information and assistance

- Assessment of student achievement, administration of grant required exams
- Development of program academic year curriculum group lesson plans for 9th and 10th grade students
- Supervise academic tutors
- Attend academic, financial aid, and program conferences

Counselor/Coordinator, Upward Bound Program
University of Wisconsin-Superior, Superior, Wisconsin
April 2008-October 2010

- Coordinate all activities for first generation/low income high school participants in Upward Bound Program for academic year tutoring, Saturday Academies, and six week summer component
- Work within budgets for academic year program activities and summer program nightly activities
- Counsel high school students in academic, career, and personal areas
- Assessment of student achievement, administration of grant required exams
- Recruit new participants
- Recruit, train, hire, and supervise academic year tutor/mentors and summer RAs
- Communicate with community personnel, school counselors, teachers, and administration in reference to student success
- Assist with student/parent meetings for orientation, awards banquets, etc.
- Write newsletters and press releases for program activities
- Attend National Conference on program Legislation and Regulation
- Coordinate ACT preparation and registration, scholarship research, assist with scholarship applications, assist with college entrance applications, provide financial aid information and assistance

Receptionist, Stanley LaBounty Manufacturing
Two Harbors, Minnesota
June 2005-April 2008

- Manage multi-line phone
- Greet all visitors upon entry to facility
- Copying, faxing, bulk mailings
- Assist Human Resources, Environmental/Health/and Safety, Sales, Marketing, Service, and Parts department with special projects
- Coordinate trainings and health screenings for all shop employees

Contract Teacher
Pulaski High School, Milwaukee Public School District, Milwaukee, Wisconsin
2003-2004 Academic year
Ninth grade "Student as Scientist" Instructor to 170 students in urban, multicultural setting; including bilingual and special needs students

- Extensive collaborative efforts with Special Education Department providing services to students with disabilities including Individual Educational Plan meetings
- Joint effort with team teachers on cross-curricular activities, behavior management, conflict resolution, problem solving, interventions
- Statistical analysis of student progress, attendance, class work and state standardized testing
- Strategies for improving student performance
- Curriculum development
- Administration of State of Wisconsin standardized tests

Honors, Training, and Skills

Teacher of the Year 2004- Milwaukee Public Schools local winner, sponsored by Wal*Mart
Phi Eta Sigma Honor Society - UNI, lifetime membership Award
A.L.I.C.E. Intruder training
Transition to Success Coach
University of Minnesota Equity and Diversity training
Supervising Employees for New Managers training

Office equipment and Computer Skills
Multi-line phones, fax, copier, scanners, mail machines, Apple, PC. Microsoft Office Applications, various databases, social media

CITY OF STOUGHTON COMMON COUNCIL

Application for Appointment to City Boards/Commission/Committees

If you are interested in serving the community as a committee member, please complete this application form and return it by email to the City Clerk: hlicht@ci.stoughton.wi.us or you can mail it to City Hall Attn: City Clerk, 207 S. Forrest St., Stoughton, WI 53589. Committee applications are kept on file and reviewed as necessary to fill vacancies. If you have additional questions, please contact City Hall at 608-873-6677 or email Holly Licht at the email listed above.

Thank you for your interest!

Name: John Basco		
Street Address: 600 Jackson	State: WI	Zip Code: 53589
City: Stoughton	Email: jkbasco@msn.com	
Phone #: 630-853-6029		
Aldermanic District (You can find your district by going to myvote.wi.gov): 1		

Choose a Committee(s)

- ___ Ad Hoc Whitewater Steering Committee
- X Arts Council
- ___ Board of Appeals
- ___ Business Park North Committee
- ___ Cemetery Board
- ___ Commission on Aging
- X Community Affairs/Council Policy (CACP)
- X Finance Committee
- ___ Food Pantry Committee
- ___ Housing Authority
- ___ Landmarks Commission
- ___ Library Board
- X Opera House Board
- X Parks & Rec Committee
- X Plan Commission
- X Public Safety Committee
- ___ Public Works Committee
- X Police & Fire Commission
- X Redevelopment Authority
- X Rivers & trails Task Force
- ___ Seniors In Need Committee
- ___ Tree Commission
- ___ Utilities Committee
- X Other (please specify): Any

Background (related experiences, skills or qualifications). You may also attach your resume:
Attached

Why you are interested in this committee(s): Want to be involved where I live.

JOHN K. BASCO

600 JACKSON ST. • STOUGHTON, WI 53589
PHONE 630-853-6029 • E-MAIL JKBASCO@MSN.COM

EMPLOYMENT

1990 - 2019 Argonne National Laboratory — Argonne, IL

Senior Engineering Specialist

- Worked in the Electrochemical Analysis and Diagnostics Laboratory of the Chemical Sciences and Engineering Division providing engineering and technical support for various programs.
- Develop imaging, graphics and multimedia systems for labs.
- Integrate new technologies into research facilities.
- Responsible for the operation and maintenance of 3 engineering labs.
- Design, fabricate, install, maintain and operate experimental equipment.
- Carry out experimental test programs.
- Collect, analyze and report experimental data.

1988 - 1990 McDonald's Corporation — Oak Brook, IL

Design and Development Engineer

- Worked in the Engineering Research and Development Group. Projects were centered on voice recognition, touch screen technology, computer simulation, data acquisition, instrumentation and robotics.

1981 - 1986 Fauske & Associates, Inc. — Burr Ridge, IL

Laboratory Supervisor

- Responsible for test laboratory operations. Developed software, hardware and controls for a system that tracks and analyzes runaway thermal reactions. Designed and implemented computer control and instrumentation for all of the research programs.

1976 - 1981 Argonne National Laboratory — Argonne, IL

Chief Technician

- Responsible for the construction, maintenance and operation of 2 full-scale MHD facilities. Supervised 10 electro-mechanical technicians.

1972 - 1976 United States Marine Corps — Quantico, VA

Sergeant

- Technical career started as an Avionics/Crew Chief aboard the Presidential Helicopter during the Nixon and Ford administrations.

SUMMARY OF QUALIFICATIONS

- Over 40 years of technical experience in mechanical, chemical, electrical, electronic, nuclear and computer engineering.
- 40 years experience in facility maintenance and operations.
- 35+ years of supervisory experience.
- 25+ years experience in computer based graphics, imaging and multimedia systems.
- Expert skill level in Photoshop, Excel, Word, Access and LabView.
- Experience in the design and implementation of database systems, data acquisition and control systems and websites.
- Expertise in all aspects of computer hardware and software, instrumentation, test instruments, electronics, power and hand tools, fabrication techniques, QA, procurement and safety.

SECURITY CLEARANCE

1991 - 2012 Argonne National Laboratory
L Clearance
Issued by the Department of Energy

1978 - 1981 Argonne National Laboratory
Q Clearance
Issued by the Department of Energy

1973 - 1976 United States Marine Corps
Top Secret with White House Access

EDUCATION

2002 - 2004 Capella University Minneapolis, MN
Bachelor of Science Information Technology Graphics/Multimedia

2000 - 2002 University of Phoenix. Phoenix, AZ
Computer Science

1983 - 1986 North Central College Naperville, IL
Computer Science

1976 - 1983 College of DuPage Glen Ellyn, IL

RECEIVED APR 18 BY

CITY OF STOUGHTON COMMON COUNCIL

Application for Appointment to City Boards/Commission/Committees

If you are interested in serving the community as a committee member, please complete this application form and return it by email to the City Clerk: hlicht@ci.stoughton.wi.us or you can mail it to City Hall Attn: City Clerk, 207 S. Forrest St., Stoughton, WI 53589. Committee applications are kept on file and reviewed as necessary to fill vacancies. If you have additional questions, please contact City Hall at 608-873-6677 or email Holly Licht at the email listed above.

Thank you for your interest!

Name: Kathy E. Engelberger		
Street Address: 1101 Giles Street		
City: Stoughton	State: WI	Zip Code: 53575-1816
Phone #: 608-220-9700	Email: kathyeesch1@gmail.com	
Aldermanic District (You can find your district by going to myvote.wi.gov): 2nd		

Choose a Committee(s)	
__ Ad Hoc Whitewater Steering Committee	__ Public Safety Committee
__ Arts Council	X Public Works Committee
__ Board of Appeals	__ Police & Fire Commission
__ Business Park North Committee	__ Redevelopment Authority
__ Cemetery Board	__ Rivers & trails Task Force
__ Commission on Aging	__ Seniors In Need Committee
__ Community Affairs/Council Policy (CACP)	__ Tree Commission
__ Finance Committee	__ Utilities Committee
__ Food Pantry Committee	___ Other (please specify): _____
__ Housing Authority	
__ Landmarks Commission	
__ Library Board	
__ Opera House Board	
__ Parks & Rec Committee	
__ Plan Commission	

Background (related experiences, skills or qualifications). You may also attach your resume:
Coordination of 8 years of tree planting projects by volunteers for the Village of Oregon. Working closely with Gary Disch using Village equipment, creating maps and presenting plans to Village Board.
Instructor of Art, etc. see resume.

Why you are interested in this committee(s): Involves parks + tree planting decisions

Kathy E. Engelberger, BFA
Illustrator, Photographer, Instructor.

Prairie Hill Art Studio
1101 Giles Street
Stoughton, Wisconsin 53575

608-220-9700
Kathyeesch1@gmail.com

Educational History

07/2009	Master Gardener Certification, Dane County Extension, WI.
08/2003	**Bachelor of Fine Arts Degree.** Major painting and illustration. University of Wisconsin-Madison, WI. 3.66 G.P.A.
05/2000	**Associate Degree in Liberal Arts,** Madison Area Technical College, Madison, WI. Major illustration and photography. 3.66 G.P.A
05/1980	**Associate Degree in Applied Arts, Commercial Art,** Madison Area Technical College, Madison, WI. Major drawing and photography. 3.50 G.P.A.
06/1974	James Madison Memorial High School. Madison, WI. Art major.

Employment History

01/2011--2018	**Oregon School District Community Education**, 123 East Grove St. Oregon, WI.
03/1999-08/29/18	**Madison College**, Adult Continuing Education Dept. Madison, WI. Instructor of photography, drawing and painting.
08/2003-07/2007	**Wisconsin Union Mini Courses**, Memorial Union, 800 Langdon St. Madison, WI. Art instructor, drawing, painting and related courses.
08/2002-07/18	**Madison School Community Recreation**, 3802 Regent Street, Madison, WI. Adult art instructor, drawing, painting, photography. Contact Christine Reid. 204-4045
2004-2006	**University of Wisconsin – Madison Continuing Studies**, Madison, Wisconsin. Photography instructor.
1976-Present	**Freelance artist** specializing in illustration of the companion animal. Photography, pencil, watercolor, acrylic and oil painting, hand painted signs and life drawing. Private or group art and photography instruction offered at locations including West Madison Senior Center, Artist and Craftsman Supply, and Jo Ann Fabrics, in Madison, WI. Most recently offered, Digital Photography workshop at Oregon Senior Center, Oregon, WI. **Prairie Hill Art Studio** was established in 1976 near De Forest, WI.

1996-1999	**Pioneer Research Station**, Hwy. 60, Arlington, WI. Seasonal work, pollinating, watering, samples taking, photography, in alfalfa researches.
06/1996-06/1997	**Token Creek Greenhouses**, 6559 Portage Road, De Forest WI. Seasonal to full time work. Seeding, transplanting, watering and delivering bedding plants.
08/1992-11/1995	**Asgrow Seed Company**, 7202 Portage Road, De Forest, WI. Seed harvesting, packaging, pollinating, planting, grading, and photographing vegetables for research. Signs and logo design. Seasonal work to full time.
03/1988-10/2004	**Signmasters**, 6492 HWY C Sun Prairie, WI. Sign design, layout, painting, assembling, installation. Vinyl application and customer service.
11/1981-07/1982	**University Bookstore**, 711 State Street, Madison, WI. Cashier in art supplies department. Inventory and customer service.
01/1981-11/1981	**American TV** 2404 West Beltline Hwy, Madison, WI. Camera sales. Inventory and customer service.
04/1980-01/1981	**Al Ramsey Art Studio** 2976 Triverton Pike, Madison, WI. Advertising design, layout, and production of camera ready art.
03/1977-12/1977	**J.C. Penney**, San Jose, CA. Auditor in bookkeeping.
1972-1976 and 1977-79	**Madison Racquet Club** Schroeder Road Madison WI. Child care, receptionist, tournament supervision, signs, banners, newsletter illustration, scheduling and bookkeeping.

Community Involvement and Volunteer Work

1987-1992	Mendota Elementary School Madison, WI. Teachers aid, field trip supervisor, tree planting, bulletin boards, signs, banners, and carnival coordinator.
1985-1992	Lakeview Lutheran Church Madison, WI. Sunday school teacher, nursery supervisor, vacation school and craft coordinator. Church directory layout and photography. Creator of posters, banners, signs, and brochures. Landscape designer, and project coordinator. Costume designer and creator.

1989-1991	Girl Scouts of America, Blackhawk Council, badge project leader, project coordinator, field trip, camp supervisor and fund raising coordinator.
1992-1994	Spring Prairie Lutheran Church, Keyeser, WI. Sunday school teacher, costume creator, set designer, creator of signs, banners. Church directory layout and photography.
1992-1995	Leeds Elementary School, Leeds, WI. Teachers aid, carnival coordinator, field trip supervisor, and grading assistant. Tree planting, banners, signs, photography, costume creator, and fund raising.
1994-1997	Norway Grove Memorial Lutheran Church, De Forest, WI. Sunday school teacher, council secretary, camp supervisor, field trip coordinator and supervisor. Creator of posters, banners, signs, costumes, props, and craft coordinator. Logo design, illustrations, photography. Tree planting, plant sales, and property maintenance.
1992-1996	Leeds Prairie Pals, 4-H Club, Columbia County, Leeds, WI. Project leader, event coordinator, supervisor and record book judging. County Fair project supervisor and judge. Creator of banners, signs, floats, displays.
1987-2001	Noah's Ark Pet Center and Dane County Humane Society. Madison, WI. Foster care for cats and kittens. Socializing, medicating, cleaning, nurturing and training.
08/2000	Habitat for Humanity of Dane County. Crew leader for landscape work at south Madison housing project.
12/2001	University of Wisconsin - Madison School of Veterinary Medicine. Illustrated the 2001 Holiday Gift Card "Monumental Friends" for Companion Animal Fund.
01/7/02	CASPER Program for Alcoholism and drug rehabilitation. 240 Albany St, Cambridge, MA. Meal preparation, mentoring.
01/2002	CCNV Community for Creative Non-Violence, 425 2nd St. Mitch Snyder Place, Washington, D.C. Site maintenance and mentoring.
01/2002	Martha's Table, 2114 14th Street, Washington, D.C. Meal preparation, and delivering food to homeless in the community.
	07/2002 Madison Art Center" Art Fair on the Square", Madison, WI. Volunteer.
04/2003	Bayside Community Gardens, Madison, WI. Garden maintenance, "Earth Day" cleanup of Bernie's Beach Park.
04/07/03	American Diabetes Fund Raiser, 3 Dog Bakery, Madison, WI. Pet portrait photographer.
01/2007	Crew leader of MATC students outing to remove invasive species on the Ice Age Trail Brooklyn, WI.
01/2007	Hands On, New Orleans, La. Supervisor alternative spring break trip Madison Area Technical College. Hurricane restoration work, tree planting, and painting in charter school.
04/2006-	Town of Oregon community tree planting project coordinator and

04/2009	Project manager. Kennedy Park, Town Park, and Raven Oaks Park. Planting, watering and caring for trees in the parks.
04/2009	Village of Oregon community tree planting project coordinator and project manager. Keller Alpine Meadows Park, Oregon, WI.
10/2009	Town of Oregon community tree planting coordinator Town Park, Town of Oregon, WI. Planning, planting, and watering trees.
06/2009	Dane County Extension Teaching Garden, Madison, WI. Pulled garlic mustard, Master Gardener time.
05/2009	West Madison Agriculture Research Station. Master Gardener guide for square foot gardening test plot public event day.
07/2009	Olbrich Botanical Gardens, Shorewood Hills Garden Tour, Master Gardener guide.
04/2012	Village of Oregon community tree planting project coordinator and project manager, Meadow View, Liberty, Keller Alpine Meadows Parks, Oregon, WI.
2006-12	Tree watering, trimming, and maintaining trees planted in the Town and Village Parks, Oregon WI.
05/2010	West Madison Agricultural Research Station Family Field Day Volunteer. Promoted local grow vegetables.
07/2010	Olbrich Botanical Gardens, North Madison Garden Tour, Master Gardener greeter.
2012, 2014	Co-coordinator Oregon Fire/EMT Fundraising Craft Fair

Workshops

1980	Hasselblad Camera Workshop, Milwaukee, WI.
1988	Survival Graphics Silkscreen Workshop, Madison, WI.
1995	Small Business Tax Workshop, Milwaukee, WI.
1995	Horizons Regional Expo, St. Paul, MN. Sign painting and production workshop.
02/2007	Garden Expo, gardening workshops. Madison, WI.
06/2007	Midwest Renewable Energy Fair, solar and wind power workshops. Custard, WI.
02/08, 09	Garden Expo, gardening workshops. Madison, WI.
07/2009	Insect and Disease Diagnostic Training, UW Extension Specialized Master Gardener Training. Madison, WI.
07/2009	Organic Gardening. Specialized Master Gardener Training. UW Extension. Madison, WI.
09/2009	Backyard Food Production. Organic Vegetable Growing. Backyard Fruit Trees. Insect Pests of Fruit. Specialized Master Gardener Training. Madison, WI.

Art Exhibits & Fairs

1980	Madison Area Technical College Student Art Show. Madison, WI.
1980-1981	Madison Community Center Photography Club. Juried members show.
1988-1989	Edgefest Art Auction. Madison, WI.
1994-1995	Columbia County Fair. Juried Show. Premium and Blue ribbons. Portage, WI.
1995	De Forest Public Library. De Forest, WI.
1996	Midwest Horse Fair. Juried Equine Art Show. Madison, WI.
1997	Artful Women Show and Sale. Madison, WI.
1996-2000	Madison Area Technical College Student Show and Woman's Art Fair. Madison, WI.
1996-2001	Noah's Ark Pet Center, Madison, WI. Poynette Vet Service, Poynette, WI. Truesdell Animal Care Hospital, and Animart. Madison, WI.
1996-2002	Midwest Dog Fair. Madison, WI.
10/2002	University of Wisconsin-Madison Art Dept. Student Show 7th Floor Gallery. Madison, WI.
1994	University of Wisconsin-Madison Veterinary School of Medicine permanent collection. Madison, WI.
10/2002	University of Wisconsin-Madison Watercolor Show "Kaleidoscope" 734 Gallery. Madison, WI.
07-10/2003	Victor Allen Coffee House, Monroe Street, Madison, WI.
12/2003	Madison School & Community Art Show. MSCR Hoyt Training Center. Madison, WI.
02/2004	Urban Market. Madison, WI.
04/2004	Coffee Galleria. Madison, WI.
05/2004	Borders East Bookstore Café. Madison, WI.
07/2004	Alisha Ashman Branch Public Library. Madison, WI.
12/2004	Madison School & Community Recreation Art Show. Madison, WI.
03/2007	La Mop. Madison, WI. "Verde Art" fund raising group show for The Cloud Forest School, Costa Rica.
08/2007-2017	West Madison Senior Center. Madison, WI. Students and instructor.
02/2008 & 11/2015	Manna Café. Madison, WI. "Verde Art" "Range of Expression" Group Show
04/08- 20	Firefly Coffee House. Oregon, WI. Arbor Day Art Show to promote community tree planting.
02/2012 & 4/2015 & 4/2017	Fitchburg Library, WI. Back Porch Painters Winter Art Show "Range of Expression" Group Show. Group Show
05/2013-2017	Madison School & Community Recreation, Hoyt School, Madison, WI "Collective Work" Students and instructors.
12/2013	Middleton Art Center, Middleton, WI. Juried group show.

6/2016	Madison Senior Center, Madison, WI. "Natural Connections"
09/2014-2017	Madison School & Community Warner Park Recreation Center, Madison, WI. Fall and Spring Art Shows.
02/2015	Pinney Library, Madison, WI.
&9/2016	"Color Commentary" Group Show.
& 11/2016	"A Higher Frame Up" Group Show. Students and instructor.
8/2016	Agora Art Fair, 14 South Artist Group, Fitchburg, WI.
10/2013-10/2016	Oregon Firefighter/EMT Association Fundraising Craft Fair Oregon, WI.
1/2016	Natural Connections" Health Sciences Learning Center, UW Hospital and Clinics, Madison, WI. Group Show
5/2016	Gallery Night, Capital Lakes, Madison, WI "Full Range" Plaza Gallery
5/2015	Morris & Essex Kennel Club Art Show, Somerset NJ
05/2018	"An Artful Affair" Gallery Night Madison Senior Center
2018 -2020	"Back to Nature" Oasis Coffee House, Fitchburg, WI
2018- 2020	Prairie Café, Middleton, WI
7-9/2018	"Night Vision Art Show" Sunroom Café, Madison and Firefly Coffee House. Juried show by Peter Lundberg. Honorable mention.

Published Articles about the Artist

07/1984	"Pet Portraits" Nightlights staff writer.
11/2002	"Pet Sitting, Portraits of Dogs, Cats, and Even Pot Bellied Pigs" Isthmus Linda Falkenstein.
03/2008	"Esch Combines Love of Art and Nature in Local Projects" Oregon Observer Bill Livick.
04/2009	"Esch Organizes Tree Planting Project, Recruits Volunteers." Oregon Observer Bill Livick.
05/2010	"'Tree Lady' Strikes Again" Oregon Observer Bill Livick.
04/07/15	"Are Painters" Reference Photographs a Form of Cheating?" Danial Grant, Huffpost Arts & Culture April 7, 2015

Theatre Experience

2002	Production crew- electrician. "A Flea in Her Ear" and "Careless Love" University Theatre. University of Wisconsin - Madison, WI.

Published Art Work

1999	Front cover design and artwork for the book "Crossing the Rubicon Celebrating the Human- Animal Bond In Life and Death" Julie Kaufman, D.C.,C.A.C. Xenophon Publications, Cottage Grove, WI. 1999
2001 and 2019	Illustrated holiday gift card "Monumental Friends" Companion Animal Fund, UW-Madison School of Veterinary Medicine.
2004-09	Contributing photographer to the Oregon Observer, Oregon WI.

CITY OF STOUGHTON COMMON COUNCIL

Application for Appointment to City Boards/Commission/Committees

If you are interested in serving the community as a committee member, please complete this application form and return it by email to the City Clerk: hlicht@ci.stoughton.wi.us or you can mail it to City Hall Attn: City Clerk, 207 S. Forrest St., Stoughton, WI 53589. Committee applications are kept on file and reviewed as necessary to fill vacancies. If you have additional questions, please contact City Hall at 608-873-6677 or email Holly Licht at the email listed above.

Thank you for your interest!

Name: KAY RASHKA		
Street Address: 325 N. PAGE ST		
City: STOUGHTON	State: WI	Zip Code: 53589
Phone #: 608-575-4559	Email: KAYRASHKA@YAHOO.COM	
Aldermanic District (You can find your district by going to myvote.wi.gov): 1		

Choose a Committee(s)	
__ Ad Hoc Whitewater Steering Committee	__ Public Safety Committee
X Arts Council	X Public Works Committee
__ Board of Appeals	__ Police & Fire Commission
__ Business Park North Committee	__ Redevelopment Authority
__ Cemetery Board	X Rivers & trails Task Force
__ Commission on Aging	__ Seniors In Need Committee
__ Community Affairs/Council Policy (CACP)	__ Tree Commission
__ Finance Committee	__ Utilities Committee
__ Food Pantry Committee	___ Other (please specify): _____
__ Housing Authority	
__ Landmarks Commission	
__ Library Board	
__ Opera House Board	
X Parks & Rec Committee	
__ Plan Commission	

Background (related experiences, skills or qualifications). You may also attach your resume:

Why you are interested in this committee(s):

Application from Kay Rashka to volunteer serve on a City of Stoughton Council as a committee member:

I would like to be considered for an open position as a citizen committee member for the open positions. I have lived in Stoughton for 14 years and have been an active voice in addressing issues of concern in our local community and neighborhood. I also had started a neighborhood watch group and worked with our police department to address concerns related to local crime events.

I do work full time as a project manager for Promega Corporation in Madison so my skill sets are the ability to lead meetings and teams and provide analytical insight.

My interests would be to work either with the Public Works Committee or the Parks & Recreation Committee. I also have an interest in the River & Trails Task force as well as I often hike along the full length of the Yahara River Trail. I also am an artist and have an interest in helping the Arts Council get better established. One of the reasons I chose Stoughton as it had the reputation of being an arts destination. I believe this is a fabulous opportunity to have more community involvement in local issues and the council governing process.

CITY OF STOUGHTON COMMON COUNCIL

Application for Appointment to City Boards/Commission/Committees

If you are interested in serving the community as a committee member, please complete this application form and return it by email to the City Clerk: hlicht@ci.stoughton.wi.us or you can mail it to City Hall Attn: City Clerk, 207 S. Forrest St., Stoughton, WI 53589. Committee applications are kept on file and reviewed as necessary to fill vacancies. If you have additional questions, please contact City Hall at 608-873-6677 or email Holly Licht at the email listed above.

Thank you for your interest!

Name: TRICIA SUESS CHARLESTON		
Street Address: 832 W JEFFERSON ST		
City: STOUGHTON	State: WI	Zip Code: 53589
Phone #: 608.438.9472	Email: tricia.suess@yahoo.com	
Aldermanic District (You can find your district by going to myvote.wi.gov): 3		

Choose a Committee(s)

__ Ad Hoc Whitewater Steering Committee	X Public Safety Committee
__ Arts Council	__ Public Works Committee
__ Board of Appeals	__ Police & Fire Commission
__ Business Park North Committee	__ Redevelopment Authority
__ Cemetery Board	__ Rivers & trails Task Force
__ Commission on Aging	__ Seniors In Need Committee
__ Community Affairs/Council Policy (CACP)	__ Tree Commission
__ Finance Committee	__ Utilities Committee
__ Food Pantry Committee	__ Other (please specify): _____
__ Housing Authority	
__ Landmarks Commission	
__ Library Board	
__ Opera House Board	
__ Parks & Rec Committee	
__ Plan Commission	

Background (related experiences, skills or qualifications). You may also attach your resume:

2012 - 2015 CITY COUNCIL
STARTED GAZEBO MUSIKK WITH TOM LYNCH

Why you are interested in this committee(s):

i'd like to stay connected to city government & have a say in policy.

CITY OF STOUGHTON COMMON COUNCIL

Application for Appointment to City Boards/Commission/Committees

If you are interested in serving the community as a committee member, please complete this application form and return it by email to the City Clerk: hlicht@ci.stoughton.wi.us or you can mail it to City Hall Attn: City Clerk, 207 S. Forrest St., Stoughton, WI 53589. Committee applications are kept on file and reviewed as necessary to fill vacancies. If you have additional questions, please contact City Hall at 608-873-6677 or email Holly Licht at the email listed above.

Thank you for your interest!

Name: Zachary Masa-Myers		
Street Address: 2141 Blue Heron Ct		
City: Stoughton	State: WI	Zip Code: 53589
Phone #: 815-275-7432	Email: zacharymasamyers@gmail.com	
Aldermanic District (You can find your district by going to myvote.wi.gov): District 4		

Choose a Committee(s)	
__ Ad Hoc Whitewater Steering Committee	__ Public Safety Committee
__ Arts Council	__ Public Works Committee
__ Board of Appeals	__ Police & Fire Commission
__ Business Park North Committee	__ Redevelopment Authority
__ Cemetery Board	__ Rivers & trails Task Force
__ Commission on Aging	__ Seniors In Need Committee
_X_ Community Affairs/Council Policy (CACP)	__ Tree Commission
__ Finance Committee	__ Utilities Committee
__ Food Pantry Committee	___ Other (please specify): _____
__ Housing Authority	
__ Landmarks Commission	
__ Library Board	
__ Opera House Board	
_X_ Parks & Rec Committee	
__ Plan Commission	

Background (related experiences, skills or qualifications). You may also attach your resume:

Why you are interested in this committee(s):

I am interested in the Community Affairs/Council Policy and Parks and Rec Committee because of my experience in working with the public as an educator and as a member of the Wisconsin Army National Guard.As a newer resident to Stoughton, I want to be involved and invest time and energy in helping my local leaders enact positive change and act as a resource to fellow community members. As a frequent follower of Stoughton's news outlets and social media, there are many challenges and opportunities that Stoughton may encounter and I hope to do my part as a good citizen and community member in a place that I call home. Thank you for taking the time to read my interests and experiences.

Zachary Masa-Myers

Profile Summary

I am an educator with 3 years of teaching experience in school systems located in the United States and abroad. I also have experience working within Healthcare and Military Information/Technology and teaching others how to navigate their complexities. I am passionate about assisting others with their needs, dependable in accomplishing tasks and setting goals as a motivated self-starter, and have extensive experience in written and verbal communication within a chain of command.

Contact Information

Mobile: (815) 275-7432
Email: zacharymasamyers@gmail.com
Address: 2141 Blue Heron Ct.
Stoughton, WI 53589

Academic History

UW-PLATTEVILLE

Bachelor of Science in Music Education

- Dean's List
- President and Budget Committee Rep. for Symphonic Wind Ensemble
- Active member of Marching Pioneers, Jazz I, Symphonic Wind Ensemble,, and Chamber Choir.

FREEPORT HIGH SCHOOL (ILLINOIS)

- Obtained high school degree while actively furthering educational and professional opportunities.
- Involved in athletics, music, theatre, debate/forensics, and student leadership.

Professional History

PARAGON DEVELOPMENT SYSTEMS

Paragon Development Systems
May 2020- Present
40+ hours a week Mon-Fri

- Provide support for inbound incidents for patients and clients.
- Assist with development and improvement of work instructions, procedures, standards, and documentation.
- Handling sensitive and confidential information for healthcare systems.

U.S. ARMY NATIONAL GUARD(WISCONSIN)

Army National Guard
October 2019-Present

- Performing on trumpet in the 132nd Army Band at ceremonial events throughout Wisconsin.
- Meeting deadlines for training exercises and developing strategies for group instruction.
- Serving local, state, and federal government through public outreach as a soldier.

TEACHING FELLOW (CERTIFIED TEACHER TRACK)

MASA Israel Journey
August 2018 - June 2019
30+ hours a week Mon-Fri

- Teach English to a diverse group of students 2nd-6th grade in a lower socioeconomic area in Jerusalem, Israel
- Plan lessons and instruction structured for the students' ability levels with a host teacher.
- Fostering positive relationships and bridges among cultures.

6TH-12TH INSTRUMENTAL MUSIC TEACHER

Lena Winslow School District
Jun 2016 - June 2018
40+ hours a week Mon-Fri

- Fostered a learning environment for students through music.
- Organized events for the students.
- Taught music theory classes, instrument lessons, and created class camaraderie.

Proficiencies

- Student Development
- Classroom Management
- Coaching and Management
- Extracurricular Activities Management
- Small Group Instruction
- Lesson Plan Development
- Budget Management and Allocation($40,000 yearly budget)
- Extensive categorizing and codified systems created for equipment and music
- Computer programs and technology skills(CRM Programs, Max, Microsoft Office Programs)
- Training and mentoring new employees.
- Organizer and presenter for budgetary needs.

Volunteering

Porchlight Inc.
Server
January 2020-Present
Madison, WI

Serving at the Men's shelter by serving food and talking with them in the kitchen throughout the year.

Dane Sanctuary Coalition
Online Resource(Beth Israel Center)
November 2019-Present

Sharing information with my congregation with news and needs from the Dane Sanctuary Coalition.

Jerusalem American International School
Drama Teacher/Coordinator
Feb. 2019- May 2019
Jerusalem, Israel

Teaching students 3rd-6th grade the art and practice of performing on stage, understanding basic stagecraft, and performing a play. Other responsibilities include ensuring that the students are picked up by their families after school.

References

Lisa Stich: 815-297-4988
Former Choir Teacher and Colleague, Lena-Winslow Jr./Sr. High School

SFC Valerie Wiciak: 608-242-3490
U.S. Army Wisconsin National Guard Readiness Officer

CPT Daniel Schmidt: 608-377-2765
Logistics Management Officer

Contact Information

Mobile: (815) 275-7432
Email: zacharymasamyers@gmail.com
Address: 2141 Blue Heron Ct.
Stoughton, WI 53589

JOEY NEIGUM

Contact Information

608-516-0609

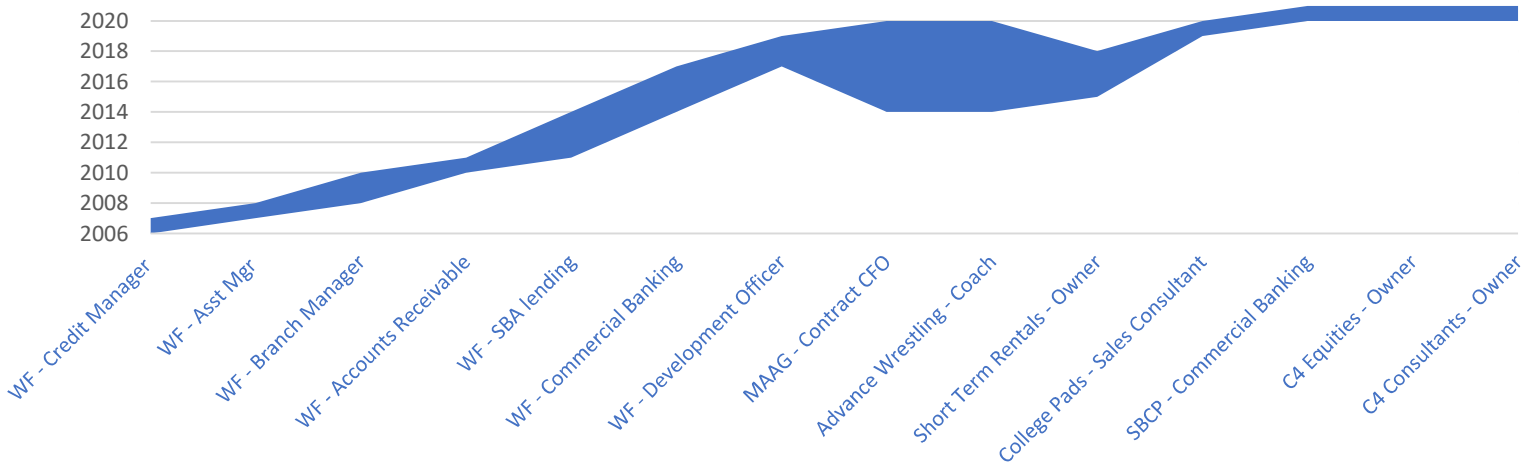
josephneigum@gmail.com

1416 Kings Lynn RD
Stoughton, WI 53589

www.linkedin.com/in/joeyneigum

Years of Experience

Career Timeline



*WF = Wells Fargo *SBCP = State Bank of Cross Plains

Personal Skills

Maverick
Ambiguous
Flexible
Self-Motivated
Multitasker
Passionate
Goal Driven
Action Taker
Extravert
Innovator

Professional Statement

Highly motivated and passionate self-starter with an entrepreneur mindset that has the tenacity and perseverance to always strive for continuous self and team improvement. An individual whom has assisted numerous companies with 100% or more increased top and bottom-line revenue growth. One that is always willing to lead and never afraid to tackle change and challenges with a collective head-on and innovative approach. Let's set a goal and find a way for our team to reach it together.

Professional Skills

Pro-Active
Team Builder
Leader
Drives Improvement
Relationship Builder
Competitive
Results Orientated
Data Driven
Collaborative
Problem Solver

Executive and Leadership Experience

Founder Executive Director — C4 Consultants and C4 Equities

2020 - Present

> Consult small to midsize business owners by making deals work
> Collaborate with the University of Wisconsin SBDC "Small Business Development Corp"
> Business ownership equity company with minority ownership in multiple companies
> Ownership in Hospitality, Real Estate, Manufacturing, Retail, Ecommerce, Marketing
> Assist business owners with solving problems and never giving up on their goals
> Focus on assiting business in; cashflow, ROA, ROI, funding, financing, sales, growth, transitions, partner buyouts, acquisitions, start ups, negotiations, Business plans, pricing, real estate, and grants

Vice President Commercial Lending — State Bank of Cross Plains

2020 - Present

> Transforming how the bank and customers look at lending to get more deals closed
> Focus on business development of a new territory and new industries for the bank
> Strategically redevolping bank policies and lead development with senior executives, to win more opportunities by understanding key business components in a better context

Contract CFO — MAAG

2014 - 2020

> Advised ownership and directed negotiations on their behalf with financial partners
> Developed strategic initiatives to create and mold a franchise model to spur revenue
> Assisted executive leaders by developing and executing increased revenue and growth models by optimizing processes for a sustainable increase in market share

Asst. VP Commercial Banking — Wells Fargo

2014-2019

> Spearheaded a platinum sponsorship for WI Manufacturing Matters 2018
> Ignited conversations with business leaders to uncover ways to save money, save time, grow, develop and transition their companies into industry leaders
> Transformed discussions with industry experts and leaders in the commercial and manufacturing business sectors to provide premiere insight in how changes in AR and AP processes could catapult a company's revenues

Community Involvement

Habitat for Hummanity

Score

Go Red for Women

Tomorrow's Hope

Boys and Girls Club

Major Accomplishments

Wells Fargo Financial Most Profitable Manager and Office 2010

NCAA Collegiate Athlete, Team Captain, and 2 Time Letter Award Winner

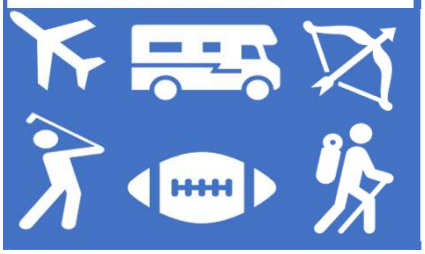
Wells Fargo #1 Revenue Producer Commerical Banking WI, IL, OH, IN 2016

Assited over 5,000 Business Owners

USA Wrestling National Champion 2015

Entreprenuer

Hobbies and Interests



References Available Upon Request

Education

Bachelor's Degree, Financial Planning and Business Administration

Minnesota State University Mankato — 2002-2006

Wells Fargo College of Commercial Credit

Wells Fargo Bank NA - San Francisco, CA — 2018-2019

University of Wisconsin MBA Consortium

MBA, Masters in Business — 2020-2022

CITY OF STOUGHTON COMMON COUNCIL

Application for Appointment to City Boards/Commission/Committees

If you are interested in serving the community as a committee member, please complete this application form and return it by email to the City Clerk: hlicht@ci.stoughton.wi.us or you can mail it to City Hall Attn: City Clerk, 207 S. Forrest St., Stoughton, WI 53589. Committee applications are kept on file and reviewed as necessary to fill vacancies. If you have additional questions, please contact City Hall at 608-873-6677 or email Holly Licht at the email listed above.

Thank you for your interest!

Name: Jordan Tilleson		
Street Address: 384 E Main Street		
City: Stoughton	State: WI	Zip Code: 53589
Phone #: 262 227 2937	Email: jordan.tilleson@gmail.com	
Aldermanic District (You can find your district by going to myvote.wi.gov): 2		

Choose a Committee(s)	
__ Ad Hoc Whitewater Steering Committee	X Public Safety Committee
__ Arts Council	X Public Works Committee
__ Board of Appeals	__ Police & Fire Commission
__ Business Park North Committee	__ Redevelopment Authority
__ Cemetery Board	__ Rivers & trails Task Force
__ Commission on Aging	__ Seniors In Need Committee
X Community Affairs/Council Policy (CACP)	__ Tree Commission
X Finance Committee	__ Utilities Committee
__ Food Pantry Committee	___ Other (please specify): _____
__ Housing Authority	I would be honored to serve on any Standing Committee CACP would be my first choice and then Finance or Public Safety
__ Landmarks Commission	
__ Library Board	
__ Opera House Board	
X Parks & Rec Committee	
__ Plan Commission	

Background (related experiences, skills or qualifications). You may also attach your resume:

Please See page 2

Why you are interested in this committee(s):

I would be honored to serve on a Standing Committee. As an active member of the city, I have a passion to be more involved and help with the government of the City of Stoughton.

- Army Captain - Armor + Infantry (retired)
- Fire fighter/EMT Lieutenant (retired)
- Operations Management (5 years) - Safety Committee Chair
- Enterprise level Career Executive with Department of Administration - State of Wisconsin (current)
  - Chair of DOA Affirmative Action Advisory Committee
  - Policy Making and Policy writing experience
- Small Business Owner - Pups Unleashed (current)
- Owns 3 buildings in Stoughton's Central District