

## OFFICIAL NOTICE AND AGENDA

of a meeting of a City Board, Commission, Department, Committee, Agency, Corporation, Quasi-Municipal Corporation, or sub-unit thereof.

Meeting of the CITY OF STOUGHTON BOARD OF REVIEW

Date/Time: Tuesday, May 16, 2017 @ 10:00 am - Noon

Location: Council Chambers / Public Safety Building (321 S Fourth Street, Stoughton)

Sid Boersma, Michael Engelberger, Dennis Kittleson, Pat O'Connor, Tom

Members: Majewski, Donna Olson

## AGENDA ITEMS FOR CONSIDERATION (All items listed may be acted upon)

- 1) Call to Order
- 2) Election of Officers (Chair & Vice Chair).
- 3) Board of Review Procedures and Certification Requirements per ss70.46 (4).
- 4) Assessor's Affidavit and Signing of the Assessment Roll by City Assessor.
- 5) Examination of the Assessment Roll by Board Members.
- 6) Discussion and possible action regarding creation of policy on Procedure for Sworn Telephone or Sworn Written Testimony Requests
- Discussion and possible action regarding creation of policy on Procedure for Waiver of Board of
  - **Review Hearing Requests**
- 8) If applicable: Hear/Deny Objections or Schedule Objection Hearings to another date and time for objections filed prior to the first meeting and/or during first two hours in session upon show of good cause for failure to meet 48 hour notice requirement.
- 9) If applicable: Deliberate on Objections.
- 10) If applicable: Adjourn for further hearings if necessary or if none, adjourn sine die.

IMPORTANT: THREE (3) MEMBERS NEEDED FOR A QUORUM: If you are unable to attend the meeting, please notify Clerk's staff by calling (608)873-6677 or via email lkropf@ci.stoughton.wi.us

This Agenda notice was posted on the City's website bulletin board at www.ci.stoughton.wi.us and faxed to the Media on 5/11/2017. The Board of Review Notice was posted at City Hall, Stoughton Public Library, Stoughton Utilities and Stoughton Public Safety Building. The notice was also published as a class III notice with the Courier Hub on 4/27/2017, 5/4/2017, & 5/11/2017.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids & services. For information or to request this service, contact the City Clerk at (608) 873-6692.

Distribution: Media, Council, \*Mayor, \*Atty, \*Clerk, \*Assessor