



## OFFICIAL NOTICE AND AGENDA

Notice is hereby given that the Finance Committee of the City of Stoughton, Wisconsin will hold a regular or special meeting as indicated on the date, time and location given below.

Meeting of the: **FINANCE COMMITTEE OF THE CITY OF STOUGHTON**  
Date /Time: **Tuesday, November 27, 2018, 6:00 p.m.**  
Location: Council Chambers (Stoughton Police Department 2<sup>nd</sup> floor), 321 S Fourth St, Stoughton  
Members: Denise Duranczyk (Chair), Pat O'Connor (Vice-Chair), Kathleen Johnson, Greg Jenson and Mayor Tim Swadley (ex-officio)

Item #	AGENDA
1	Call to Order
2	Communications
3	Reports <ul style="list-style-type: none"><li>• October 2018 Treasurer's Report</li><li>• Year-to-Date October 31<sup>st</sup> Financial Summary</li></ul>

### **OLD BUSINESS**

### **NEW BUSINESS**

- 4 Approval of the November 13, 2018 Finance Committee Minutes
- 5 Discussion and possible action related to the real estate purchase and sale agreement from Junction 138, LLC for the purchase of the vacant land located at 3201 McComb Rd \*\*\*  
(discussed at the November 27, 2018 Stoughton Utilities Committee)  
  
\*\*\* *The Finance Committee may convene in closed session per State Statute 19.85(1)(e) for the purposes of deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons deem a closed session necessary. The Finance Committee may reconvene in an open session to discuss and take action on the subject matter discussed in the closed session.*
- 6 Discussion and possible action regarding proposed 2018 Budget Amendments

- 7 Discussion and possible action regarding the approval of an actuarial study related to the City's implicit rate subsidy resulting from Governmental Accounting Standards Board No. 75.
- 8 Discussion and possible action regarding recommended revisions to the Building Maintenance Fund Policy.

**FUTURE AGENDA ITEMS**

Debt Management Policy revisions

Review of financial reports and fund balances in the Library, Senior Center, and Food Pantry Funds

**ADJOURNMENT**

"IF YOU ARE DISABLED AND IN NEED OF ASSISTANCE, PLEASE CALL 873-6677 PRIOR TO THIS MEETING."

**NOTE: AN EXPANDED MEETING MAY CONSTITUTE A QUORUM OF THE COUNCIL.**