

OFFICIAL NOTICE AND AGENDA

Notice is hereby given that the Public Safety Committee of the City of Stoughton, Wisconsin will hold a regular or special meeting as indicated on the date, time and location given below.

Meeting of the:

SPECIAL PUBLIC SAFETY COMMITTEE OF THE CITY OF STOUGHTON

Date /Time:

Tuesday, November 22, 2011 @ 6:45 p.m.

Location:

Council Chambers/Public Safety Building (321 S. Fourth St, Stoughton WI 53589)

Members:

Carl Chenoweth, Larry Peterson, Ron Christianson, Steve Tone, Mayor Olson (ex-officio)

^{*} Note-For security reasons, the front doors of the City Hall building (including the elevator door) will be locked after 4:30 p.m. If you need to enter City Hall after that time, please use the entrance on the east side of City Hall (the planning department door). If you are physically challenged and are in need of the elevator or other assistance, please call 873-6677 prior to 4:30 p.m.

Item#	CALL TO ORDER
1.	Communications-
Item #	OLD BUSINESS
	None
Item#	NEW BUSINESS
2.	Application for a temporary retailer's "picnic" license from the Chamber of Commerce for their annual Chamber Holiday Party to be held on Thursday, December 8, 2011 from 4:00 to 7:00 p.m.

cc. Mayor Olson, Department Heads, Council, Attorney Matt Dregne, Library Clerical Asst. Debbie Myren, Receptionists, Sharon Mason Boersma & Nancy Crassweller @ Stoughtoncares.com., Stoughton Newspapers/Wisc State Journal, Pat Conlin, Dave Phillips.

*Note: An expanded meeting may constitute a quorum of the Council.

*Meeting may close per Statutes 19.85 (1)(b)to consider the licensing of a person, then reopen for regular course of business.

ADJOURNMENT

RESOLUTION OF THE PUBLIC SAFETY COMMITTEE					
_	ented malt bever	rages and wine t	The Chamber	•	Class "B"/ "Class B" Retailer's ommerce for their annual Chamber
Committee Action:					
Fiscal Impact:	\$ 10.00				
File Number:	R-148 -2011		Date Introdu	ced:	November 22, 2011
Retailer's license from Thursday, December located at 532 E. Market WHEREAS, your From the Police Chief BE IT RESOLVED hereby directed and	om the Chamber 8, 2011 to sertin Street, and Public Safety 63"/ "Class B" of and Commit authorized to ated as part of	Committee me Retailer's lice tee members, re non Council of issue a Tempo this resolution	e for their annual beverages t on Novembers application ecommends application the City of Strary Class "B	er 22, on an opprova	on that the proper city official(s) be Class B" Retailer's license, attached of Stoughton and the Chamber of
Council Action:	Adopted	Fa	iled Vot	te _	
Mayoral Action:	Accept	Ve	to		
Donna Olson, Mayor	r	Date			
Council Action: _		Override	e Vot	te _	

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact th	e municipal clerk if you have questions.
FEE \$	Application Date: 11/09/2011
☐ Town of ☐ Village of Ø City of _ 5 to	oughton county of Dane
The named organization applies for (check appropriate	hoy(es))
X7	
A Temporary Class "B" license to sell fermented m	nalt bevarages at picnics or similar gatherings under s. 125,26(6), Wis, Stats.
A Lemporary "Class B" license to sell wine at picnion	es or similar gatherings under s. 125.61(10), Wis, Stats, Os or similar gatherings under s. 125.61(10), Wis, Stat,
at the premises described below during a section.	beginning <u>12/3/11</u> and agrees along 12/8/11 and agrees along (state, federal or local) affecting the sale of fermented malt beverages
1. ORGANIZATION (Check appropriate box) Bona fi	de Club Church Lodge/Society Veteran's Organization Fair Association
(b) Address 532 C. Mid 57 Street	STOUGHTON WI 53589
4	☐ Town ☐ Village 【☐ City
(d) If corporation, give date of incorporation (e) Names and addresses of all officers;	
President RANAY OLSON	
Vice President Savorar Burgon THOM	
Secretary KARI HVAM	
Treasurer MARINA CON / 1	Coars
(f) Name and address of manager or person in charge	THE STORY WAT S3580
2. LOCATION OF PREMISES WHERE BEER AND/OR (a) Street number 532 & MARIN 57. (b) Lot (c) Do premises occupy all or part of building? (d) If part of building, describe fully all premises cover	Black
3. NAME OF EVENT (a) List name of the event CHAMBON HOLI (b) Dates of event 12/05/11	· · · · · · · · · · · · · · · · · · ·
	DECLARATION
The Officer(s) of the organization, individually and together, is true and correct to the best of their knowledge and belief.	deploys under a lui au un
Officer / Land / Jan 11-10-1/	STOUGHTON CHAMBER OF COMMONCE Officer MAN (2014)
(Signalitye/date)	$\neg v'' \rightarrow v \rightarrow v$
Officer (Signature/dele)	Officer (Signalure/date) 11/14/11 (Signalure/date)
Officer (Signature/date) Date Filed with Clerk 2011	Officer (Signflivro/date)
Officer	Officer (Signalure/date) 11/14/11