

DATE: September 20, 2010

TO: Public Safety Committee

Deputy City Clerk Pili Hougan

FROM: Chief Leck

REFERENCE: Alcohol Operators License Brenda K Guenther.

On September 20, 2010, I reviewed the application for a Bartender's License from a Brenda K Guenther. After completing my review of his application, I am not recommending approval of the operator's license at this time.

I base my decision on the fact that the applicant shows a conviction for Operating a Motor Vehicle While Under the Influence with a offense date of 11-4-2008 and conviction date of 05-27-2009. The applicant also shows a conviction for a Blood Alcohol Content violation on 9-01-2010 with an offense date of 7-7-2010. The applicant failed to list the BAC violation in 2010 on her application which means her application is incomplete.

Based on City of Stoughton policy, I recommend that the applicant be denied an operators license and that the issued Provisional License be immediately revoked.

Respectfully,

Chief of Police

## CITY OF STOUGHTON LICENSE APPLICATION

## SUBMIT RENEWALS NO LATER THAN JUNE 1 FOR TIMELY PROCESSING

POPERATOR'S (BARTENDER'S) - \$30.00 POPERATOR'S PROVISIONAL - \$15.00

(NON-REFUNDABLE FEE) NEW ☐ RENEWAL

Receipt Number:

|   | FO DE EULED OUT  | DV THE ADDITION  | 1                               |
|---|--|--|---------------------------------|
| NAME OF ADDITIONAL LOSS   |  | BY THE APPLICANT   |                                 |
| NAME OF APPLICANT, Last   | First<br>DCMA  | Middle Initial   | SCONSIN DRIVER'S LICENSE NUMBER |
|   |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |                                 |
| HOME ADDRESS Street   |  | CityS  | tate Zip Code                   |
| HOME BLIONE   |  |  | URTHPLACE.                      |
|   | DIKTIDATIS   |  | Hamma and the second            |
| HOW LONG HAVE YOU CONTINUOUSLY RESI   | DED IN MISCONSIN   | HAVE YOU COMPLETED E   | EVERAGE SERVER TRAINING?        |
| HOW EQUATION E TOO CONTINUOUSE RESI   | BED IN WISCONSIN.  | <b></b> -/   |                                 |
|   |  | 1 120  | □ <sub>NO</sub>                 |
| PLACE OF EMPLOYMENT AS AN OPERATOR/   |  | HOW LONG HAVE YOU BE   | EEN EMPLOYED AS AN              |
| Reverand Jim's Boad   | rouse  | OPERATOR/MANAGER:  | 3 yrs.                          |
| Please list any convictions for any of the following:   |  |  |                                 |
| 1. Any alcohol related conviction within the last twelve months.  |  |  |                                 |
| 2. A history of alcohol-related convictions as long as the most current conviction is within the last twenty-four months.   |  |  |                                 |
|   |  |  |                                 |
| 4. Any conviction within the last twenty-four months which involve resisting arrest, battery to a police off  |  |  |                                 |
|   |  |  |                                 |
| 5. At least two convictions in the last twenty-four months for disorderly behavior type offenses if they occ licensed alcohol establishment (should be indicated on application). |  |  |                                 |
|   | marcaton on approaction).  | and the state of t |                                 |
| <del>~</del>  |  |  | - BALL CONVICTION               |
| QUI 2007 /S   | t offence  |  |                                 |
|   | · 9 / PIG9   |  | Low Will was                    |
|   |  | ·  | 45 43 2 3 4 4 4 4               |
|   |  |  |                                 |
|   | and the second second  | · ***  |                                 |
|   | A Company of the Comp |  |                                 |
| I hereby apply for a license to serve, from date hereof to June 30, 20 1, inclusive (unless sooner revoked), Fermented Malt Beverages   |  |  |                                 |
| and Intoxicating Liquors, subject to the limitation imposed by Section 125.32(2) and 125.68(2) of the Wisconsin State Statutes and all  |  |  |                                 |
| acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations,   |  |  |                                 |
| Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.  |  |  |                                 |
|   |  |  |                                 |
| The undersigned affirms that he/she made and signed the foregoing application for an operator's license and that he/she made complete   |  |  |                                 |
| and true answers to each question. Any incomplete, misleading or falsified application information may result in a denial of the  |  |  |                                 |
| application.  |  |  |                                 |
|   |  | •  |                                 |
| Subscribed and sworn to before me   | 10   | $\Omega$   |                                 |
| this day of sleet, 20   |  |  | ()                              |
| Notary Public   |  | PLICANT'S SIGNATUR   | <u> </u>                        |
| My Commission expires:  | TXI  | TEICANT S SUCINATOR  | (40)                            |
|   | ED OUT BY THE STO  | LICHTON POLICE DE  | DARTMENT                        |
| TO BE FILLED OUT BY THE STOUGHTON POLICE DEPARTMENT  Subject has no violations meeting the City of Stoughton's Operator's License Review Policy.                                  |  |  |                                 |
| Files indicate that subject has the following Criminal Arrest Record:   |  |  |                                 |
| Files indicate that subject has the following   | g Criminal Afrest Record:  |  |                                 |
| ARRESTING AGENCY  | DATE   | CHARGE   | DISPOSITION                     |
|   |  |  |                                 |
| Rock Co. 11-  | 2008   | OWI  | suspended                       |
| Rock Co. 11-  | 2010   | BAC  | Suspended<br>Suspended          |
|   |  |  |                                 |
|   |  |  |                                 |
| DATE:   |  | AUTHORIZED SIGNATURE   |                                 |
|   |  |  | CHIEF OF POLICE                 |