



## OFFICIAL NOTICE AND AGENDA

Notice is hereby given that the Parks and Recreation Committee of the City of Stoughton, Wisconsin will hold a regular or special meeting as indicated on the date, time and location given below.

Meeting of the:  
Date /Time:  
Location:

### **PARKS AND RECREATION COMMITTEE OF THE CITY OF STOUGHTON**

**Tuesday, June 21, 2022 at 6:00 pm**

**This is a hybrid meeting with the option of meeting virtually and in-person. Please use the information below to attend:**

#### **In-Person Option:**

Stoughton Council Chambers (321 S. Fourth Street)

#### **Virtual Option:**

Join Zoom Meeting

<https://us02web.zoom.us/j/86130079231?pwd=YU0yME54Y1RKY3lodks3cclsVExUT09>

Meeting ID: 861 3007 9231

Passcode: 075191

One tap mobile

+19292056099,,86130079231#,,,,\*075191# US (New York)

+13017158592,,86130079231#,,,,\*075191# US (Washington DC)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Find your local number: <https://us02web.zoom.us/j/86130079231?pwd=YU0yME54Y1RKY3lodks3cclsVExUT09>

Members:

Regina Hirsch, Phil Caravello, Frank Raff, Joyce Tikalsky, Jim Brandt, Ethan Scheiwe, Tim Swadley

CC:

Attorney Matt Dregne, Department Heads, Stoughton Newspapers, Judi Krebs, Sarah Monette, Jon Lewis, Bob Diebel, Desi Weum, Council Members

Item #

CALL TO ORDER

1

Call to Order

2 Approval of Minutes from May 17, 2022

3 Communication  
Introductions  
Director's Report

**Item # OLD BUSINESS**

4 Park Design Guidelines (Discussion & Action)

**Item # NEW BUSINESS**

5 Supporting and authorizing the Director of Parks & Recreation to submit an application to WisDOT for Federal funding under the 2020-2024 Transportation Alternatives Program (TAP) for a River Trail Extension Planning Study (Discussion & Action)

6 Bus Garage (Discussion & Action)

7 Future Agenda Items  
Mandt Park Utility License  
CIP  
Bike Federation Logo Use

**Item # ADJOURNMENT**