# OFFICIAL NOTICE AND AGENDA

The City of Stoughton will hold a Regular meeting of the Planning Commission on Monday, September 14, 2015 at 6:00 pm in the Council Chambers, Second Floor, Public Safety Building, 321 S. Fourth Street, Stoughton WI.

### **AGENDA**

- 1. Call to order
- 2. Consider approval of the Planning Commission meeting minutes of August 10 and August 25, 2015.
- 3. Council Representative Report.
- 4. Status of Developments.
- 5. Resolution to create Tax Incremental District (TID) 6 for expansion of the Business Park North.
  - Public Hearing
  - Approval of a Resolution Designating Proposed Boundaries and Approving a Project Plan for Tax Incremental District NO. 6, City of Stoughton, Wisconsin.
- 6. Lindsay Sperber, Dane County Parks requests a conditional use permit to install a pier along the Yahara River at Viking Park, 2525 County Highway B.
  - Public Hearing
  - Recommendation to Council
- 7. David Eugster and Kathy Jo Vike request a conditional use permit to install a pier and wharf and for an Indoor Commercial Entertainment Use including building additions at 324 Water Street.
  - Public Hearing
  - Recommendation to Council
  - Site Plan Review/Approval
- 8. Winfred Byrd requests a conditional use permit for an Indoor Commercial Entertainment use (martial arts instruction) at 135 W. Main Street, Unit 202.
  - Public Hearing
  - Recommendation to Council
- 9. Tom Matson, representing JMA Enterprises Ltd Partnership requests certified survey map (CSM) approval to create a 4-lot CSM at 2000 Meadow Drive.
  - Recommendation to Council
- 10. Tom Matson, representing JMA Enterprises Ltd Partnership requests to rezone the property at 2000 Meadow Drive, Lot 65, Second Addition to Eastwood Estates from PD Planned Development to SR-4 Single Family Residential (4-lot CSM) with the remainder of the property to be I Institutional.
  - Public Hearing
  - Recommendation to Council
- 11. The City of Stoughton requests to rezone the parcels bounded by Fourth and Seventh Streets and South Street and the Yahara River to MR-24 Multi-Family Residential.
  - Public Hearing
  - Recommendation to Council
- 12. Request by adjacent property owners to vacate the alley between Johnson Street and Harrison Street.
  - Recommendation to Council
- 13. Todd Nelson requests to discuss a concept plan to create a Planned Development District at 400 S. Van Buren Street and construct a 14-unit apartment building.

- 14. Dane County Housing Authority (DCHA) requests approval of a resolution for a Housing Project at 1601 Vernon Street.
- 15. Donald Zeal, Cleary Building requests site plan approval to construct an accessory structure which is proposed to be used as a dumpster enclosure at Cummins, 1801 US Highway 51 & 138.
- 16. Discuss amending the zoning code to allow bee keeping.
- 17. Future agenda items
- 18. Adjournment

#### **COMMISSIONERS:**

Mayor Donna Olson, Chair	Todd Krcma	Matt Hanna
Ron Christianson, Vice-Chair	Pat O'Connor	Scott Truehl

#### CC: PACKETS:

Rodney Scheel Michael Stacey (3) Matt Hanna Todd Krcma Mayor Donna Olson Scott Truehl

## **E-MAIL NOTICES:**

All Department Heads Council members Steve Kittelson
City Attorney Matt Dregne Stoughton Hub Derek Westby
Tim Miller Peter Sveum Scott Wegner
Planning Commissioners Area Townships Bill Livick

DErickson@madison.com Michael Stacey <u>75nelson@gmail.com</u>

smonette@stolib.orgGini SkardaDon ZealDarren MarshWinfred ByrdMikaela HuotLindsay SperberDavid EugsterColin PuntGary BeckerTom MatsonKathy Jo Vike

Rob Dicke <u>B\_JOHNSON@NAFA.CA</u> <u>slundberg@foley.com</u>

#### **MAIL NOTICES:**

Todd and Sara Nelson, 710 Clyde Street, Stoughton; Karen Arne, 518 Johnson Street, Stoughton; Peter Wright, 722 Clyde Street, Stoughton; Oscar Perez, 702 Clyde Street, Stoughton; Mr. F. John Stark, III, Water Tower Capital, LLC, 252 East Highland Avenue, Milwaukee, WI. 53202; JMA Enterprises Ltd Partnership, 972 STATE HIGHWAY 138, Stoughton

IF YOU ARE DISABLED & IN NEED OF ASSISTANCE, PLEASE CALL 873-6677 PRIOR TO THIS MEETING.

NOTE: AN EXPANDED MEETING MAY CONSTITUTE A QUORUM OF THE COUNCIL.