

OFFICIAL NOTICE AND AGENDA

The City of Stoughton will hold a Regular meeting of the **Plan Commission** on **Monday, February 11, 2019 at 6:00 pm** at the **Council Chambers, Second Floor, Public Safety Building, 321 S. Fourth Street, Stoughton WI.**

AGENDA

1. Call to order.
2. Consider approval of the Plan Commission meeting minutes of January 14, 2019.
3. Council Representative Report.
4. Staff Report - Status of Current Developments.
5. Request by Dan Glynn, Parks and Recreation Director to construct a restroom facility at Rotary Park, 316 S. Sixth Street.
6. Request by Eli Pitney for a conditional use permit to allow vehicle repair and outdoor display (automobile sales) uses including requirements related to a group development (two or more non-residential uses in a building) at 1005 N. Page Street.
 - Public Hearing
 - Recommendation to Council
7. Request by Kevin Urso to rezone the property at 117 Ashberry Lane from SR-4 Single Family Residential to TR-6 Two Family Residential.
 - Public Hearing
 - Recommendation to Council
8. Request by Forward Development Group for Kettle Park West Phase II conceptual plan support.
9. Proposed ordinance amendment to repeal zoning code section 78-205(10), number of land uses per building.
 - Public Hearing
 - Recommendation to Council
10. Future agenda items.
11. Adjournment.

COMMISSIONERS:

Mayor Tim Swadley, Chair
Todd Barman
Greg Jenson

Tom Robinson
Matt Bartlett

Tom Selsor
Phil Caravello

CC: PACKETS:

Rodney Scheel
Mayor Tim Swadley
Tom Selsor

Michael Stacey (3)
Todd Barman

Tom Robinson
Steve Kittelson

E-MAIL NOTICES:

All Department Heads
City Attorney Matt Dregne
Peter Sveum
Planning Commissioners
smonette@stolib.org
Dennis Steinkraus
Kevin Urso

Council members
Stoughton Hub
Scott Wegner
Area Townships
Chamber of Commerce
Jim Bricker

Steve Kittelson
Derek Westby
Michael Stacey
Stoughton Newspapers
Eli Pitney
Trent Nelson

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 873-6677 PRIOR TO THE MEETING.

NOTE: AN EXPANDED MEETING MAY CONSTITUTE A QUORUM OF THE COUNCIL.